

The Role of Women's with Thai Local Development

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Article History

Received: 31 August 2019 **Revised:** 29 September 2019 **Published:** 30 September 2019

Abstract

In the past the Thai society, the most of the women were under the power of men. Women were being abused, take advantage of a society without freedom of leadership in local development. Until the Local Government Act No. 6, B.E. 2525, which gave women the opportunity to apply for village chiefs can be a village headman. The situation of women's roles in Thailand had developed to another level which was accepted in the group of males more. It could be seen from the fact that Thailand had woman leader. Or the first female prime minister, Ms. Yingluck Shinawatra, was increasingly accepted by the public, as the female leader was the leader of the country. Being involved in the expression of opinions and decisions regarding politics and governance was still likely to develop for the better and became a trend in local such as to have equality as men in society and working. Women's political participation was likely to increase since the promotion of rights, liberty and equality of women from all parts, both internationally and at the national level giving women the opportunity to develop themselves even more. Today's social structure provides an opportunity for women to have a political role. Whether it was political comments, the ballot to polling place and acting as a representative of the people in the council. They able to play an important role in strengthening the local community. As well as being able to create a process of involvement with others as effectively as men in society. And most importantly, it was not necessary for women to be elephants with hind feet

Keywords: Women's role, Local development

Introduction

The effective management of the organization is an integral part of the role of management which required knowledge. Leadership ability was the head of administration, control and oversee operations to be in accordance with the objectives of the organization. In addition, they must be a guide to motivate and coordinate the subordinates to understand and implement the plan to the best of their ability. Promoting and promoting better relationships in the organization. Create unity Cooperate in work, be a leader in solving problems correctly and appropriately.

Executives must create morale for subordinates as well as behave to be a role model of the organization in order to achieve successful goals and achieve maximum efficiency. (Pakdeemethi and Praphatthong, 2017: 197) Mallika Tanson (2002) said that human resource management to be able to work for the organization to its fullest capacity and willingly that is an important and challenging task for all executives to use various techniques in encouraging or persuading subordinates to work diligently fully dedicated to the organization. Therefore, executives must have knowledge, understanding of mechanisms related to behavior and need of subordinates in order to be able to effectively induce, direct or drive these people to behave as they wish. In the past, the role of women in the Western world the most of them are under the authority of men. Women are being abused. take advantage in a society without rights and freedom. Causing women to stand up and fight for social equality in 1789. During the French revolution Parisian women first came to demand equality and protection for women in 1857 in New York, United States of America. In 1866, a resolution was issued regarding the career of women. At the first meeting of the 1st International Labor Union, 1889. Mrs. Clara Setkin has called for women to have the right to working and provides protection for women and children through a speech to the United States Congress. In 1907. Mrs. Clara Setkin called on employers to reduce the working hours of women laborers from 12-15 hours a day to 8 hours a day. And demanding that women have the right to vote. As a result of the call, the response and support of women all over the world have been received. In 1910, Clara Setkin, Secretary General of International Women Proposed that 8 March be International Women's Day By proposing it to the meeting of the International Socialist Assembly (International Conference of Socialist Women) in Paris, France In remembrance of the claims of 119 women laborers killed in a weaving factory in The Hague, USA. The meeting of organizations from 17 countries agreed on the said proposal. Therefore, on March 8 of every year It is International Women's Day in countries in Europe, Asia and Latin America are very much interested. In 1957, The United Nations recognized the importance and took part. By inviting all countries around the world to set dates on the rights of women and international peace Which many countries set March 8 as International Women's Day. As a result of the United Nations being involved regarded as raising the condition of women. It is causing the establishment of a national and international organization organization plan to strengthen equality, rights and freedom for women around the world. In Thailand, political culture and government. Since the ancient times of Thailand have not allowed women to have the same political role as men. That is to say, women are restricted to certain rights and freedoms in a narrow circle. With the traditions and beliefs between men and women that there are physical and biological differences.

Which the role of the man is seen in the form of strength, endurance, leadership both inside and outside the family. As well as work duties, that is, men have important duties in raising families, such as government service in various departments, ministries, departments. While women are often seen as being weak, the role of women is assigned to various duties under the family. They are just the caretaker of the house, ministering to the husband, raising children or doing crafts, etc. (Chomprasert, 2017: 1) Which is like an analogy that "The man is the front feet elephant Women are elephants with hind feet. "This is a characteristic of the past values of Thai society, which Kittisak Jermisittiparsert (2016: 20). Thai academics has expressed a controversial attitude about this by interpreting the research "Culture of 'Elephant Forelegs-Hind Legs': A Debate on the Actuality of Sexual Politics in Thai Society". which aims to present some observations that given from empirical evidence In order to challenge the above facts And presenting other facts disclosed interestingly. That the truth of the meaning of the phrase "Front-back elephants-back-footed elephants" in modern times depends on the logic that elephants tend to walk with front-to-front feet first. Which leads to the interpretation that "front foot" or a man is a leader and "back foot" or a woman who

follows. The elephant didn't walk on the front foot but also has hind feet. Therefore, the culture of the point of view of political politics such as "front foot elephant" does not always mean being a leader and not "back foot" in being a follower too. But uses language that reflects the power structure of Thai society in a way that compromises between the front foot at the front to step back and the hind feet that move forward. At the same time, Henderson (2004: 1029) wrote about an unequal world of education, income and health, and the most detestable thing is the monopolization of men over the global political system. In this regard, the issue of local development in Thailand, It is another important development that affects the political participation of women. Especially when there is an amendment of the Local Governing Act No. 6, B.E. 2525, which give women the opportunity to apply for elections. Village headman Can be a village headman. The greater political participation of women, although the law does not prevent women from entering political positions at all levels, in general, the proportion of women holding political positions at various levels. Women's problems work in politics they who came to work in politics experienced the same problems, regardless of whether they were political women from any geographic region. The problems encountered are self-problem family problems, safety problems, community problems and political problems in the community. Political women, despite their belief in themselves, admit that they still have little knowledge. Especially political knowledge have little experience working in the community, have little language ability, dare to speak not brave enough to show. The most common family problem is the problem of managing time balance between self-care, family working and political working. It is a big problem for women that causing stress. There are few rest time, effecting health In the end. it may lead to family disharmony. Since political working is development working and work to help villagers. When the community suffers, political women must go to help. It causes them to return home darkly. Therefore, their families are concerned about safety. The problem with community members for example that villagers rarely cooperate with community development work. They have not quite right, thinking only claiming benefits but rarely thinking of self-reliance. The villagers have the idea that the local government is a source of money because the government transfers the budget to it. Therefore, relying only on the local administrative organizations and see the village development work must start with "money" rather than at "Cooperation of villagers". In addition, villagers believe that political working should be for men. Before, there are quite a lot of conflicts between community politics from the interest groups. Because they want to access the state power in allocating budgets and benefits. There is also a high level of conflict between the council and the administration of the local government, make women more difficult to work in politics (Pakdeemethi and Praphatthong, 2017: 198). Therefore, understanding the role of women and Thai local development. Therefore, it is necessary to use historical elements as a framework for analytical study, comparing with the current situation, in order to analyze trends and directions in the future. As will be presented in the next order.

Foundations of the Role of Women in Thailand

Thailand from the reign of the 4th to the present, it can be seen that Thai women are inferior to men, partly from Thai society, influenced by Indian culture through religion and from the Chinese society. Because in the past, Thailand has many cultural relationships from these two countries, but in Thailand it is fortunate that the status of women do not have values to oppress women clearly. Because Thai women have claimed rights since the reign of King Rama IV. And Western culture began to have influence in Thailand. Promoting the status of Thai women role play an important in society and equal to their status (Phataranukrom, 2006).

Women's roles are becoming more developed in terms of policy and law. But in practice, the mindset of people in society is still more respectable and more masculine than women. For example, women have lower job opportunities than men. Getting into society that is equal to men accepting lower wages and being a prostitution victim. Because there is still something that women rely on men. These problems are a complex problem and instilled in the problem of Thai society structure. Although Thailand has policies and laws to support equality between women and men in various media such as newspapers, television, books and research, etc. To see the importance of the role of Thai women but has not changed much and must develop the rights between women and men on a continuous basis, the structure of Thai society may accept the role of women in order to get more into society (Phatararanukrom, 2006). For the said reason since discrimination against women is based on sexual prejudice. The explanation is based on the concept of feminism based on the concept of Marxism Feminism, the extreme (Radical Feminism) and the culture (Cultural Feminism) is a conservative characteristic, in which society divides work for women and men to do the stereotyped. For example, requiring women are responsible for domestic work. The man is responsible for work outside the home. In this division of work, women are losing opportunities in various fields. Lack of ability is self-reliant, lack of participation in the economy, society and politics. The said social condition arises from a society structure that is dominated by men and power user. And women were told to accept the power of men. Promoting equality is to provide opportunities for both women and men to adjust roles, share responsibilities both indoors and outdoors. However, exchanging roles does not require women to like men. But the characteristics of women and men that are different and valuable will help enhance the work done together more complete (Pruekphongsawalee, 2008). As mentioned above, can be seen that Thai traditions of the past the role of women is to look after the family such as housework, care for the husband, etc. But the role of being a leader in providing a family as a leader or to be a leader in local development. That role is still limited because in the past Thai society saw women as sexually weak, not strong, not as strong as men. But in the current situation, the role of women have changed in many dimensions. Including the issue of the right to freedom of obtaining the same rights as men such as the right to apply to be a representative from the community level to the national level and very active. They are popular with many people which can be seen from the election results both at the community and national levels. . There are women elected as local leaders including village headman, village chief, president of local administrative organization and the prime minister.

Situation of Women's Rights Claim in Thailand

Thai society has changed from the past, both economically. Society and Culture. Despite having accepted the basic rules in accordance with democratic principles is to respect the rights of people. Providing equals rights and freedoms within the legal framework But in practice, it is still found that inequality between people from gender differences or femininity masculinity appear as concrete discrimination in various dimensions such as education, employment, promotion, etc. Resulting in women being deprived of the same benefits, opportunities and access to rights that should be granted to men as human. Nevertheless, Understanding the issue of discrimination in society not an easy matter. In contrast, many people in society still clinging to traditional attitudes. In which the result is that women are not given the opportunity they deserve (Praopramote, 2013: 4). This was the Thai society beginning in the Sukhothai period. Men had status above all women and could have multiple wives. Later, in the Ayutthaya period Had a law of spouses in 1904 and could have many wives in the chronicles, Ayutthaya had emphasized that the empowerment of women bring disgrace and frustration. Women in the Ayutthaya period were used as a dividing power, such

as marriage for political purposes, hostage and being a reward in the civil service etc. During the Rattanakosin period, during the reign of King Rama 2, some women studied and was appointed as the marketing officer or the village headman. In the period of administrative change in 1932, the first permanent constitution of Siam gave rights to men and women in the election of 1935, with women being elected as the first local ruler in Siam. In the B.E. 2525, there was an amendment of the law to allow women to apply as village chiefs and the headman. Thailand is considered the first country in Asia, where women's rights are promoted. In addition, Thailand has been in the past since the status of Thai women unacceptable in society. Women are often regarded as inferior, incompetent, being oppressed, persecuted and deprived of society and politics, without rights, roles and status in society. They do not receive equality equal to men. Even though women themselves are men as well as men. And human status exists in every human being regardless of gender, age, nationality, religion, as well as natural essence of humanity. That cannot be taken or lost by any means. Disrespect for women's rights Including discrimination against women. In the past, it may have been due to the ancient society that has been carried on in the same way, with men being responsible as heads of families. Which is one reason that the role of women is reduced. In present, women are highly educated, capable and play a very important role, both socially, economically and politically. Therefore, women's rights are developed, accepted and protected in various areas many aspects to follow. The Constitution of the Kingdom of Thailand B.E. 2540, which is the supreme law of the country has established the certification of women's rights. That is to say, equality in the law. And prohibiting unfair discrimination. Article 30, everyone is equal in law and is equally protected under the law. In addition, in present, the women's role considered a change in progress is the role that women can become leaders (Health Education Group Buriram Hospital, 1997: 5). The situation of women's roles in Thailand has developed to another level. Which is accepted in the group of males more and more. It can be seen from the fact that Thailand has women leaders. Or the first female prime minister, Ms. Yingluck Shinawatra, is increasingly accepted by the public as the female leader is the leader of the country. Take part in making opinions and making decisions in politics and governance still tend to develop for the better and become more and more local values. Therefore, the role of Thai women in various fields, whether it's social or even the localities in which they live more acceptance. Women began to play a role in many decisions. But it must be based on knowledge and the ability of the person too. From social attitudes (Sirisuwan, 2015: 14), even with the 1974 constitutional law, there has been a big change in the legal status of women. *Article 28 of this constitution prescribe "Men and women have equal rights. The restriction of rights and liberties in violation of the spirit of the provisions of the constitution cannot be done."* And according to Article 23, the government has two years to review laws and regulations that discriminate against women. Nevertheless, Article has been canceled when the military seized power in the year 2519 (Social Statistics Division, 2002: 34). Nowadays, the development of Thai women, therefore, has continuous development and progress. This can be seen by promoting and supporting women's development activities in the public and private sectors, including communities and societies at various levels. Currently, Thailand has a slightly more female population than men. And it has a tendency to increase from social changes. Women are found to be heads of households or widowed and the increasing number of elderly women. In 2002, the government established the Ministry of Social Development and Human Security. To do social development create fairness and equality. It has promoted the development of quality and stability in life. The Family and Community Institute also established the Office of Women's Affairs and Family Development (OCSC) as a national organization. And it is a mechanism for social development in accordance with government policies focusing on the development

of women, protect and protect the rights under the constitutional framework of the Kingdom of Thailand.

In B.E. 1997 and 2007, the government proceeded to formulate a plan for the development of women. In accordance with the national economic and social development plan which has been developed during the 9th National Economic and Social Development Plan. In the 11th National Economic and Social Development Plan and the current development plan is the 12th, the Women's Development Plan in which all groups of women have the opportunity to access and receive education at all levels. They have the opportunity to learn for life Including appropriate development of various potentials. From above can conclude that the equal rights of women to men in society and working, which must be accepted by the outside world. Women are not just caring for the family or is a mother to take care of children only. But also able to revolutionize oneself by getting involved in the working of community development and social development and the nation is equal to that of men. Although, today there are still many problems of sexual oppression, whether it is a family problem, husband attacked wife, inability to leave a comment at the meeting . Even a job position these problems, made it possible to see the development of local women roles or organizations, government agencies can continue.

Dynamics of Women's Role Driving and Local Development

For in Thailand Considered as one country that has received various influences from the West by accepting various civilizations When talk about the cultural forms of Thailand It is known that the status of women is greatly restricted in rights and duties. The status of Thai women will give importance to housework, responsible for raising children, doing all activities but inside the house only. Thai social culture that blocks the recognition of academic education in the law that prohibits women from doing anything independently, must only have the consent of the husband first. And when the husband was punished the wife, must also be punished. Status of Thai women in the past could be compared as always. But when the world changed Exposure to influence from Western civilization. It has a lot to change in every aspect of Thai society, including culture and traditional traditions as well (Yanwari and others, 2015: 96). As a result of the development of the status and role of Thai women from the past to the present, Kotom Areeya and others (1997, cited in Yanwari and others, 2015: 96) have expressed that It takes time for changes in the acceptance of equality of women in Thailand. And they have progressively improved. Not only within Thailand itself but the ability of Thai women is also accepted from outside the country as well. For example, Lady La-aied Pruebphibulsongkram, who has been appointed president of the United Nations World Association for 2 times. In addition, such gradual changes in the provision of educational and professional opportunities. It also gives women the opportunity to develop their abilities and able to act equally with male males very interesting.

Gender inequality in Thai society is gradually erased, but must accept the fact that traditional culture. It ss still a hindrance to find righteousness for personal interests at all times. Political issues in the past was taboo which was widely to known. Women and politics are very far-reaching because politics is about influence, power, interests and violence. It is causing the attitude of Thai women do not want to interact with any politics. It is causing almost no political participation for women. However, the local government department surveyed and found that the number of sex women, took political positions and there were movements in social demand in various matters with increasing respectively even if it's a small number. whether local or national politics. From these data, we can explain the overall picture that gender is not a limitation in access to political participation including further development in other areas (Yanwari and others, 2015: 96). There is also another example of the role of a female leader: Aung San Suu Kyi, a world-class leader has a brief history: Aung San Suu Kyi

was born on June 19, 1945, is the youngest daughter of General Aung San "Burma's Freedom Hero" who leads the fight against Japan and the United Kingdom until leading to independence in the Union of Myanmar on 4 January 1948. Mother is Daw Khinji, with General Aung San being assassinated while Aung San Suu Kyi is only 2 years old. Aung San Suu Kyi is a specialist in many areas such as education. Aung San Suu Kyi holds a bachelor's degree in philosophy, politics and economics at St. Hughes College, Oxford University in English and Ph.D. SOAS (School of Oriental and African Studies), University of London, England and most importantly also known as a woman who is the representative of the spiritual leader of freedmen (General News, 2018). From being a leader in demanding democracy in the midst of a long and violent political conflict in the Republic of the Union of Myanmar and the owner of the Nobel Peace Prize Who had no chance to pick up in person in 1991 (Aung San Suu Kyi, 2018). Aung San Suu Kyi is a devout Buddhist and one of the things that she always thought of when commenting on politics was that for her, fighting with a regime that was fair and overcoming lust was one thing. She had interviewed that, the reason that she always emphasizes issues related to Buddhism. When she was speaking about politics, "politics is about people and you can't separate everyone from their spiritual values" (Aung San Suu Kyi, 1997: 39). She saw her democratic movement and called for spiritual involvement (Laura Kittel, 2011: 916), or It's the Evolution of Spirit (Stephen McCarthy, 2004: 73). While scholars such as Tawilawadee Burikul (Yanwari and the others, 2015: 96-97) have indicated that the number of women receiving administrative or administrative positions at all levels is still relatively proportional. little Compared with the proportion of men. Which the number of women having the opportunity to take administrative or administrative positions with a small proportion. To make academics and institutions to focus and try to promote the participation of women in the administration or local administration nationwide . There are also many academic works related to the administrative or administrative participation of local women. Including work that studies about the factors of entering into the administration of women. The acceptance of administrative or administrative roles, as well as obstacles to entering the administrative roles of women. It can be seen that due to the problems of access to administration and the acceptance of the administrative roles of women at both the national and local levels. Chayanon Yanwari and others (2015: 97) addressed this issue according to the recent statistics, there are still some problems of social exclusion and the acceptance of the administrative role of women. Therefore, it makes most of the students interested in studying such a lot of issues in order to be a way to encourage women to enter administrative positions and accept more administrative roles of women. But an interesting issue on the other side is when women are in administrative positions. How to exercise power and maintain executive power for a long time?. Under a society that does not promote women as equal as men should be and the obstacles to gender problems Because even though women have more opportunities to enter local administrative positions but still a small amount. Especially the administrative role of women still has studying, to create a hierarchical model of administrative development of local administrators. Nevertheless, promoting the rights, liberty and equality of women from all parts, both internationally and at the national level giving women the opportunity to develop themselves even more. Today's social structure provides an opportunity for women to have a political role. Whether it is political comments ballot to the polling place and acting as a representative of the people in the council. From the statistics of the use of votes, it is found that women have more statistics to exercise their voting rights than men. In addition, it is found that women who have political roles in the country accounted for 12 percent and has a tendency to increase every year. Which clearly reflects the political leadership of Thai women. However, the role of women in leadership in local development that means developing the potential in the form of leadership in Thai society. Whether it is from the

president of the provincial administrative organization, the mayor, the president of the subdistrict administration organization, the municipality members or even the village headman, the female village chiefs are still very few. Due to the prejudice of working towards women in Thai society still exists. Nevertheless, In the digital age it is the fast changing technology world. Working with men or even having a role in various organizations There are more women and see the real intention to develop their own local leaders. If they have capable in the matter of national development, it must admit that part of it will come from women who are leaders in local matters. Having knowledge, competence, determination, and courage to develop all forms of development, whether central, provincial and local Including further development in various fields

The Effectiveness in Practice, the Role of Women and Thai Local Development

Human resource management is able to work for the organization to the full capacity and willingly. Therefore, considered an important event and challenging for all executives whether women or men that requires various techniques and methods to motivate or persuade subordinates to work diligently Fully dedicated to the organization. For this reason, executives must have knowledge. understanding of mechanisms related to behavior and needs of subordinates In order to be able to effectively induce, direct or drive these people to behave as they wish (Tonson, 2002). Although Thai women will still face the problem of discrimination in employment and gender inequality in terms of wages Some Thai women are also more likely to be victims of rape, human trafficking, prostitution. And other forms of domestic violence and sexual crimes. Therefore, to develop women must start from self-development, beginning with their families to have a well-being and happiness. That effective organization management, Management is a component and plays a very important role. Which requires knowledge, leadership ability, the head of administration and supervise operations in accordance with the objectives of the organization. It is consistent with the research in Thailand regarding the role of women in the development of civil politics of Uttaradit province in 2017, found that:

1) Women who have roles in civil politics development in Uttaradit Province as a whole 941 people have the most administrative community leaders, which are community leaders, management and legislators. Considering that the most found in the district. 2) The highest number of women with leadership roles in administrative communities, who will be assistant village headmen as for the executive and legislative branches the highest number will hold a position as a member of the Council of Local Administrative Organizations. 3) There are a total of 7 outstanding women in Uttaradit province during the period 2006-2012, with 2 types of outstanding work: social service recipients and those with patience diligent which will be between 61-84 years old, with primary education to bachelor degree .They have domiciled in Phichai District and Mueang District and 4) Moral should be praised and the service to society of outstanding women is to devote physical strength, wealth, and compassion to the general public. They have responsible and able to invite others to do good things and be a model for the general public (Chomprasert, 2017). While Monsicha Pakdeemethi and Pholwat Praphatthong (2017: 198) said that decentralization to local. It is another important development that affects the political participation of women in rural areas. Especially, when there is an amendment to the Local Governing Act No. 6, B.E. 2525, which gives women the opportunity to apply as a village chief can be a village headman political participation of women in rural areas is increasing. Although the law does not prevent women from entering political positions at all levels. But in general, the proportion of women hold political positions at various levels of women the problems of women are when they go to work in

politics often experience the same problems regardless of being a political woman from any geographic region. Problems encountered are problems from oneself, family problems, safety problems, community problems and political problems in the community. In addition, the executive leadership of women in the past. There was another reason to see the physical differences between males and females. And this difference has been continuously explained to each other's status, depending on the society and culture, thoughts, beliefs and attitudes of people in each society, such as the case of traditional Thai society that often see the status of women as "Elephant with hind feet" for males has always been. And overall Looking at the status of women in almost every society .It is often seen in the status of women in a way that shows inferiority than the status of men. And this attitude makes him to see the result in the fact that female sex is discriminated against unjustly. In this regard, looking at the status of the said female sex .There are more and more frequent arguments about the rights of women. One reason is the consequence of the changing social situation that encourages women to become more aware of the inferiority of their status. Therefore, makes sense that Taking advantage of males becomes an injustice of society that is clearly visible. Women are socially responsible and have more roles. Women are not only working in the home If still having to help raise money to support the family .But women's roles are restricted to certain jobs only. When women are responsible for both domestic and outdoor work. It causes women to have not time and lack the opportunity to develop oneself Including the lack of opportunities to participate in social development. However, the progress of an opening society and the continuous promotion and development of women makes many women good at, have intelligence and ability to benefit society. Including women having the opportunity to step out of society. That is restricted to households and relatives entering society at the community level, more institutions and organizations, and progressing to more diverse roles. Women are recognized and able to upgrade social status (Phakdeemethi and Praphatthong, 2017: 198-199). Which will lead to local development must rely on driving new work processes. That is leaders to must know the context in each area of that locality. To make it easier to develop, such as resources, economy, society and culture. These components are very important for local development. That will make leaders even just women. She is able to work with the public correctly and make the work efficient. Which consists of basic concepts in local development at the operational level. That is people participation. It is the heart of community development. Which is based on the participation that Local people are involved in the decision making, action planning and maintenance for further local development.

Analyze the Directions and Trends of Women Roles and Development of Local Thai People in the Future

The inequality between women and men in society is always evident. This is a phenomenon that occurs in every society in the world. It causes the United Nations in cooperation with member countries.it has established important conventions about women. It is the Convention on the Elimination of All Forms of Discrimination Against Women CEDAW. Thailand joined the Convention on August 9, 1985 and came into effect on 8 September 1985. The said convention Is a form of obligation of the United Nations Certified by the 34th General Assembly on December 18, 1979, from then until July 2013, countries have ratified or accession to this convention 187 countries, after ratification of the convention. it is an obligation that the state must comply with the provisions of the convention. Which each state has may different practices to be able to achieve such goals as the amendment of domestic law to comply with the convention. It creates a project plan to promote, support, campaign for society to change in the direction of the convention. Including the establishment of mechanisms in departments, organizations and committees at various levels in order to be

responsible for the operation (Paopramote, 2013: 4) together with the changing trend of modern world society Which makes the women who come to play more roles in local development. Women have both weaknesses and strengths and qualified to work for the public. Women will be ashamed of their sins that considered a great feature. But on the contrary, Thai society's attitude has always nurtured her son Including education. If the family is poor tend to choose to send son to study more than daughter. For the future, we are stepping into the globalization era. Not only for women or men have to look at the future life moving towards a changing globalization era. A new generation that don't mean they must be young but they must live with this change. Thoughts must change, but not change oneself. They must have a desire for knowledge, understand the change and must bring changes and having to bring this change into his own context. How to handle what kind of methods will be used to develop the local area in their live? .And advance in a globalized society which is constantly changing. Women in this era are proud of what must be one of what is. And not inferior to others .You must give your life the opportunity to don't think of being a woman or a man by giving yourself the opportunity. And act according to one's own ability do something fun .And want to do the most important that thing is globalization women. They must have the ideas of a developer, knowledgeable and sometimes, learning in the system may not be enough. They must search for other knowledge, including knowledge of language. Especially English when the opportunity arises and grabs and works with dedication as a quality local developer, very knowledgeable and capable with high maturity in leadership. Which will lead to the peak of lifestyle. What do things with love and like. All of this affects life and the way of thinking. Everyone needs to adapt If not adjusted, it will be difficult. Changes in the next 10 years. Language and technology need to be number 1, They have an important tool to make progress. But using technology must be aware. In addition, the model of developers in the globalization era have to think critically bring new knowledge to manage the local development in which they live or doing with ability (Learning by doing). Therefore, to allow women to play a role in development, it must start by supporting talented and talented women into organizations or organizations. For women participate in self-determination or management as a leader in that organization and with a more complete and more diverse perspective on how to develop. However, Thai women in the future must always study and develop oneself. Studying in the system may not be enough. It must search for new knowledge, new things such as language and learn new technology. To develop oneself keep up with the changes that will occur. The government agencies must give rights or give women more opportunities to working. How to get local or regional women have the right to have a voice back up. And the community accepts as well as raising awareness for men in order to do that. They must increase their potential. And women's participation so that women can reflect on the problem as well as allowing society to accept and push forward Which is the explanation of the relationship or the reasoning that connects each other which is explained in the figure.

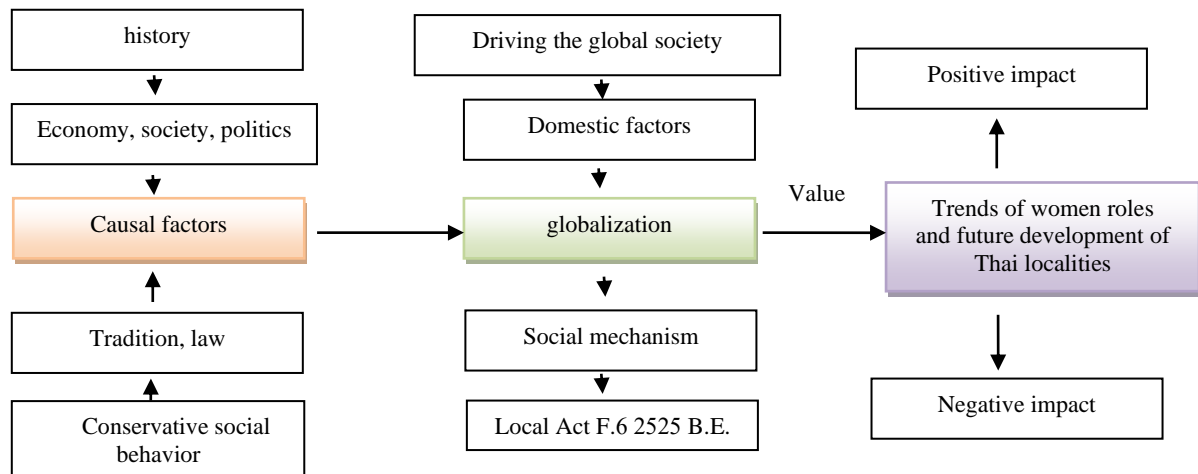


Figure 1 shows the direction and trends of women's roles and Thai local development in the future.

Conclusion

Women's roles and local Thai development are not just caring for the family or being a mother to take care of children as customary only. In present, the Local Governing Act No. 6, B.E. 25255, which gives women the opportunity to apply for village chiefs They can be a village headman, the greater political participation of women

Women can revolutionize themselves by getting involved in community working and social development throughout the country, equally as not as men. Due to the promotion of rights, liberty and equality of women from all parts, both internationally and the national level. It makes to give women the opportunity to develop themselves even more. Today's social structure provides an opportunity for women to have a political role. Whether it is political comments, ballot to the polling place and acting as a representative of the people in the council. In addition, a statistical study of the using of votes found that women have more statistics to exercise their voting rights than men and that women with political roles in the country. Accounted for 12 percent and has a tendency to increase every year which clearly reflects the political leadership of Thai women. In order to be able to local develop. It is necessary to drive a new working process. Leaders must know the context in each area of that locality. To make it easier to develop, such as resources, economy, society and culture. These components are very important for local development. That will be able to work with citizens properly and make the work efficient. To allow women to play a role in development. They must start by supporting talented women and have the ability to enter departments or organizations. For women participate in self-determination or management as a leader in that organization and with a more complete and more diverse perspective on how to develop. However, Thai women in the future must always study and develop oneself. Studying in the system may not be enough, have to search for more knowledge, new things, such as language and learn new technology. To develop oneself keep up with the changes that will occur able to play an important role in strengthening to the local community and able to create a process of involvement with others as effectively as men in society. And most importantly, It is not necessary for women to be elephants with hind feet.

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