

บทความวิชาการ

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### Abstract

Is Dr. Mohamed Sayed Tantawiy, Sheikh Al-Azhar the late. From eminent scientists in this century, the Grand Imam of concrete efforts in the service of the Qur'an and Sunnah, and the issues of the nation. In order to explain his workscalled "al-Tafsir al-Wasit lil Qur'an al-Karim" Approach in which ascientific approach is great stand with him. It is this interpretation Trgihath privileges and choices in many of the issues related to theinterprdtation of the verses of Allah. Prompting this writer to shed light in this area.

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﴿فَقُلْنَا أَضْرِبْ بِعَصَالَةَ الْحَجَر﴾

﴿وَأَتِمُوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ فَإِنْ أَحْصَرْتُمْ فَمَا أَسْتَيْسِرَ مِنَ الْمَدْيَ﴾  
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## الحج في أشهر معلومات

فَمَنْ فَرَضَ فِيهِتْ - - - - - : - - - - - الحَجَّ ) . ( 16

(221:2) ﴿ۚوَلَا نَسِكُهُوا الْمُشْرِكَتِ حَتَّىٰ يُؤْمِنُنَ﴾

(٢١٠ :٢) ) ﴿ هَلْ يَنْظُرُونَ إِلَّا أَنْ يَأْتِيهِمُ اللَّهُ فِي ظُلْلٍ مِّنَ الْغَمَامِ ﴾

.(451-450 ) .

﴿ثُمَّ أَسْتَوَى إِلَى السَّمَاءِ﴾

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وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ

(255 :2 )

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. (586 )

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(35 :2 )

وَلَا نَقْرَبَا هَذِهِ الشَّجَرَةِ

(35 :2 )

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﴿أَهِبِطُوا مِصْرًا إِنَّ لَكُمْ مَا سَأَلْتُمْ﴾

(61 :2 )

. (152 )

(58:2)

وَإِذْ قُلْنَا آدْخُلُوا هَذِهِ الْقَرَيْةَ

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﴿وَإِذْ أَبْتَلَنَا إِنْزَهُمْ رُّؤْيَهُ بِكَلَمَاتٍ﴾

(124 :2 )

(265

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﴿يَسْأَلُونَكَ عَنِ الْخَمْرِ وَالْمَيْسِرِ﴾

(219 :2 )

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﴿حَفِظُوا عَلَى الصَّلَاةِ وَالصَّلَاةُ أَوْسَطُنَا﴾

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