

บทความวิชาการ

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**Abstract**

Is Dr. Mohamed Sayed Tantawiy, Sheikh Al-Azhar the late. From eminent scientists in this century, the Grand Imam of concrete efforts in the service of the Qur'an and Sunnah, and the issues of the nation. In order to explain his workscalled "al-Tafsir al-Wasit lil Qur'an al-Karim" Approach in which ascientific approach is great stand with him. It is this interpretation Trgihath privileges and choices in many of the issues related to theinterprdation of the verses of Allah. Prompting this writer to shed light in this area.

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﴿فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ﴾<sup>ط</sup>

(2:60 )

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﴿وَأَتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ فَإِنْ أُحْصِرْتُمْ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ﴾<sup>ط</sup>

(196 :2 )

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﴿الْحَجُّ أَشْهُرٌ مَعْلُومَاتٌ﴾<sup>ط</sup>

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﴿فَمَنْ فَرَضَ فِيهِنَّ﴾ - - :  
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 الْحَجَّ ﴿﴾  
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﴿وَلَا تَنكِحُوا الْمُشْرِكَةَ حَتَّىٰ تُؤْمِنَ﴾  
 (221 :2 )

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﴿هَلْ يَنْظُرُونَ إِلَّا أَنْ يَأْتِيَهُمُ اللَّهُ فِي ظُلَلٍ مِنَ الْغَمَامِ﴾  
 (210 :2 )

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﴿ثُمَّ أَسْتَوَىٰ إِلَى السَّمَاءِ﴾  
 (29 :2 )

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﴿وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ﴾

(255 :2 )

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﴿وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ﴾

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﴿أَهْبِطُوا مِصْرًا فَإِنَّ لَكُمْ مَّا سَأَلْتُمْ﴾

(61 :2 )

.(152

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﴿وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ﴾

(58 :2 )

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﴿وَإِذِ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ﴾

(124 :2 )

(265).

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﴿يَسْأَلُونَكَ عَنِ الْخَمْرِ وَالْمَيْسِرِ﴾

(219 :2 )

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﴿حَافِظُوا عَلَى الصَّلَوَاتِ وَالصَّلَاةِ الْوُسْطَىٰ﴾

(238 :2 )

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