

บทความวิชาการ

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Abstract

Ignorance historical period passed to the Arabs and left events that many have described people as ignorant or the lack of awareness of what is happening around things or disposal without awareness can launch word it was to the Arabs the actions of ignorance can be identified through the verses of the Koran and the history books and pre-Islamic poetry which depicts an of their lives every nation have ignorant ending a period of awareness and perception and the Arabs they became ignorant and they are in a state of consciousness what happened to the Arabs and even described as ignorant?

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(49 :1986) . ()

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(44 :1978)

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(129 : .) . :

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(130 .

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قَالُوا أَنَّنَا هُمْ زُورٌ قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ

(67 :2)

خُذِ الْعَفْوَ وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ عَنِ الْجَاهِلِينَ

(199 :7)

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا
(63:25)

(1978:444) .

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أَفَحُكْمَ الْجَاهِلِيَّةِ يَبْغُونَ وَمَنْ أَحْسَنُ مِنْ اللَّهِ حُكْمًا لِقَوْمٍ يُوقِنُونَ
(50:5)

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى
(33:33) .

(178:1978) .

119 154) .
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(33):

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(178 :1978) .

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(8 :4) إِنَّمَا التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ السُّوءَ بِجَهْلَةٍ ثُمَّ يُتُوبُونَ مِنْ قَرِيبٍ

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(90 5 :1978) .

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140 1297 3) (

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.(192 : 1963/ 1383

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.(192 : 1963/ 1383

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.(15 1 : 1414

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(3 :39

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وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَىٰ

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.(94 : 1998) .

.(265 6 : 1933) .

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.(74 1 : 1969 / 1388

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.(9-6: 1995- 1415).

عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ

(5 :96)

: 193/ 1413).

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.(27 : 1968 / 1388)

.(39 : 1960) .

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.(141 : 1978). (

.(33 : 1988).

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(ajid Ali Khank, 1983: 31).

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(165 1979
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(70 2 : 1414) .

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.(362: 1984

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(100-99 : 1993 / 1413)

1414) .

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.) (1981 : 46).

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.) (1411 / 1991 : 59).

وَقَاتِلُوا فِي سَبِيلِ اللَّهِ الَّذِينَ يُقَاتِلُونَكُمْ وَلَا تَعَدُّوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ
(2 : 190)

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.) (1404 / 1984 : 786).

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.) (1411 / 1991 : 63).

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(42 : 2002

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