

บทความวิชาการ

*

Abstract

Ignorance historical period passed to the Arabs and left events that many have described people as ignorant or the lack of awareness of what is happening around things or disposal without awareness can launch word it was to the Arabs the actions of ignorance can be identified through the verses of the Koran and the history books and pre-Islamic poetry which depicts an of their lives every nation have ignorant ending a period of awareness and perception and the Arabs they became ignorant and they are in a state of consciousness what happened to the Arabs and even described as ignorant?

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْسُونَ عَلَى الْأَرْضِ هَوَانَا وَإِذَا حَاطَبَهُمْ الْجَنَّهُوْنَ قَالُوا سَلَامًا
(63:25)

(1978:444) .

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أَفَمُحْكَمَ الْجَهْلِيَّةُ يَبْغُونَ وَمَنْ أَحَسَنَ مِنَ اللَّهِ حُكْمًا لِقَوْمٍ يُوقَنُونَ
(50:5)

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّحْ تَبَرَّحْ الْجَهْلِيَّةُ الْأُولَى
. (33:33)

(178 :1978) .

119 154) .
. (29 55 35 33

) : (33) "

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(178 :1978) .

(8 :4

إِنَّمَا التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ الْسُّوءَ بِجَهَلٍ ثُمَّ يَتُوبُونَ مِنْ قَرِيبٍ

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(90 5 :1978) .

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(27 1 : 2000/ 1420) (

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. (192 : 1963 / 1383

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وَالَّذِينَ أَخْذُوا مِنْ دُونِهِ أَوْلِيَاءَ مَا نَعْبُدُ هُمْ إِلَّا لِيُقْرِبُونَا إِلَى اللَّهِ رَبِّنَا
(3 :39)

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.(17: 2003/ 1423) .

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. (37 1 : 1980

.(28 : .) .
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) .(.(128 : 1961

.(94 : 1998).

.(265 6 : 1933) .
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.(29 11 : 1982 / 1402) .
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. (74 1 : 1969 / 1388

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.(17-16 1 : 1414

.(9-6: 1995- 1415).

عَلَمَ أَلِإِنْسَنَ مَا لَمْ يَعْلَمْ

(5 : 96)

: 193 / 1413).

. (374

. (27 : 1968 / 1388)

. (39 : 1960) .

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. (141 : 1978). (

. (33 : 1988).

.(32 : 1986).

.(18 : 2003 / 1423).

(ajid Ali Khan, 1983: 31).

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. (93 1 : 1985 / 1405



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.(214 1 : 1988 / 1408) .(

$$: 1414 \quad) \quad \begin{pmatrix} 165 & 1979 \\ .(110 & 1 \end{pmatrix}$$

.(184 1966)

.(321: 1958 / 1378).

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.(70 2 : 1414).

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.(362: 1984

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⋮
(100-99 : 1993 / 1413)

1414) .

.(104-103 1

.(46: 1981) .

.(59 : 1991 / 1411)

وَقَاتِلُوا فِي سَبِيلِ اللهِ الَّذِينَ يُقَاتِلُونَكُمْ وَلَا تَعْتَدُوا إِنَّ اللهَ لَا يُحِبُّ الْمُعْتَدِينَ
(190:2)

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.(786 : 1984 / 1404) .

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. (63 : 1991 / 1411)

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. (402 4 : 1980

.(51 1 : 1990).

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.(62 : 1968/ 1388

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.(18 : 1400). (42 : 2002

(441 : 1989)

.(73 1969).

.(68 1960).

.(161 2 : 1414).

.(361 4 : 1980).

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.(310-309 4 : 1982 / 1402) .

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.(67: 1968/ 1388

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.(140 1 : 1414) .

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1963 / 1383 .
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: 1414 .
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2000 / 1420.
: .1 .1
.1 .3 . 1969 / 1388 .
/15 . : .1986 .
: .1 .1 . 1988 / 1408 .
: .1 .1 . 1978 / 1398 .
: .1 .3 . 1978 / 1398 .
: .1 . 2002 .
: .11 .2 . 1982 / 1402 .
: .1 .2 . 1980 .
: .1 . 1958 / 1378 .

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..	: .2 ..	. 1979 ..
.2 ..		. 1990 ..
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..	: .1 ..	. 2003 / 1423 ..
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		. 1984 ..
..	: .2 ..	. 1994 / 1404 ..
..	: .1 ..	. 1991 / 1411 ..
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..	: .7 ..	. 1988 ..
..		: . 1968 / 1388 ..
..	: .3 ..	. 1966 ..