

บทความวิจัย

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Abstract

This article that hands entitled the importance of protest titled interviews descent of Jesus Christ in the last decade. That the conversations contained in the revelation of Jesus in the books of Saheeh and Sunan and Musnad and other collections of the Sunnah, which shows the significance of explicit evidence of the descent of Jesus in the last decade, the argument is not refunded. The news ones in this topic that correctable by the people to talk and accept is the argument in the beliefs and provisions of the consensus of the companions and followers and their followers, as they tell of ahaadeeth alahad in faith, and believe what the contents of beliefs and news of metaphysics, does not differentiate between them and the ahadeeth provisions in the conditions of acceptance and the reasons for the reply, But they require in what beliefs they bind him in ahadeeth of beliefs what provisions of the validation, investigation and denial of the news ones on this subject, there is no doubt that he is a big mistake, it is only ignorance of the texts of the Qur'aan and Sunnah in that. The true and there were frequent this news from the Messenger of God in the revelation of Christ, the Son of Mary from the sky in the last decade, fixed fills the earth with fairness after that was filled with oppression, and the descent of Jesus son of Mary, this fixed the right frequent ahaadeeth from the Messenger of Allah, They deny Vancarha heresy and deception.

سُبْحَانَ اللَّهِ
وَعَلَى

﴿الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتِمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا﴾

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ﷺ :

﴿فَإِنْ نَزَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا﴾
(59 : 4)

ﷺ :

﴿وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا﴾
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﴿وَأَنَّ مِنْ أَهْلِ الْكِتَابِ إِلَّا لِيُؤْمِنُوا بِهِ قَبْلَ مَوْتِهِ﴾

(159 :4)

ﷺ

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﴿وَأَنَّهُ لَعَلَّمُ لِلْسَّاعَةِ﴾

(61 :43)

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(1426 - 2005 : 267) .

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﴿وَيُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَمِنَ الصَّالِحِينَ﴾

(46 :3)

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